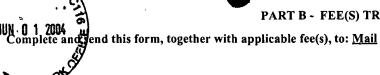
## PART B - FEE(S) TRANSMITTAL





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| appropriate. All further cor                                                                          | rm should be used for trans<br>respondence including the P<br>below or directed otherwise<br>ns.                                                                                                                                                                                                                                                            | atent, advance orders and i                                                                         | notification                              | of maintenance fees                                                                                                                                                                                                                                                                          | will be mailed                                                          | to the current                                                        | correspondence                                         | address as                                |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1)            |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                           | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, mus have its own certificate of mailing or transmission. |                                                                         |                                                                       |                                                        |                                           |
|                                                                                                       | LECTUAL PROPER                                                                                                                                                                                                                                                                                                                                              | TY & STANDARD                                                                                       |                                           |                                                                                                                                                                                                                                                                                              | rtificate of Ma<br>his Fee(s) Trans<br>with sufficient<br>il Stop ISSUE | iling or Trans<br>smittal is being<br>postage for firs<br>FEE address | g deposited with<br>st class mail in<br>above, or bein | the United<br>an envelope<br>ig facsimile |
| (.d,                                                                                                  |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                           | Patti De                                                                                                                                                                                                                                                                                     | Michele                                                                 |                                                                       | (De                                                    | positor's name)                           |
| •                                                                                                     |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                           | 1-00                                                                                                                                                                                                                                                                                         | tool.                                                                   | 2 MOL                                                                 | <u>slile</u>                                           | (Signature)                               |
|                                                                                                       |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                           | $\sim$                                                                                                                                                                                                                                                                                       | Jy 27                                                                   | 200                                                                   | 14                                                     | (Date)                                    |
| APPLICATION NO.                                                                                       | FILING DATE                                                                                                                                                                                                                                                                                                                                                 | FIRST NA                                                                                            | MED INVEN                                 | TOR                                                                                                                                                                                                                                                                                          | ATTORNEY D                                                              | OCKET NO.                                                             | CONFIRMAT                                              | ION NO.                                   |
| 09/741,661                                                                                            | 9/741,661 12/19/2000 Ha                                                                                                                                                                                                                                                                                                                                     |                                                                                                     |                                           |                                                                                                                                                                                                                                                                                              | PHD 99-194 7067                                                         |                                                                       |                                                        |                                           |
| TITLE OF INVENTION: N<br>COMMUNICATION                                                                | 10BILE RADIO RECEIVER                                                                                                                                                                                                                                                                                                                                       | R WITH INTEGRATED BR                                                                                | ROADCAST                                  | RECEIVER THAT                                                                                                                                                                                                                                                                                | FILLS BROAD                                                             | CAST GARS                                                             | DURING MOB                                             | ILE BAND                                  |
| APPLN. TYPE                                                                                           | SMALL ENTITY                                                                                                                                                                                                                                                                                                                                                | ISSUE FEE                                                                                           | PU                                        | BLICATION FEE                                                                                                                                                                                                                                                                                | TOTAL FE                                                                | E(S) DUE                                                              | DATE D                                                 | UE                                        |
| nonprovisional                                                                                        | NO                                                                                                                                                                                                                                                                                                                                                          | \$1330                                                                                              |                                           | \$300                                                                                                                                                                                                                                                                                        | \$1630                                                                  |                                                                       | 06/23/2004                                             |                                           |
| EXAM                                                                                                  | EXAMINER                                                                                                                                                                                                                                                                                                                                                    |                                                                                                     | CL                                        | ASS-SUBCLASS                                                                                                                                                                                                                                                                                 | ר                                                                       |                                                                       |                                                        |                                           |
| TRAN, PABLO N                                                                                         |                                                                                                                                                                                                                                                                                                                                                             | ART UNIT 2685                                                                                       |                                           | 455-324000                                                                                                                                                                                                                                                                                   | J ·                                                                     |                                                                       |                                                        |                                           |
| CFR 1.363).  Change of corresponde Address form PTO/SB/I.  "Fee Address" indicati                     | e address or indication of "Fe<br>ence address (or Change of C<br>22) attached.<br>on (or "Fee Address" Indication more recent) attached. Use                                                                                                                                                                                                               | orrespondence names agents firm (hagent) agent) attorne                                             | of up to OR, alternating as a and the na  | the patent front page<br>3 registered patent a<br>stively, (2) the name<br>member a registered<br>mes of up to 2 regis<br>s. If no name is liste                                                                                                                                             | of a single<br>attorney or<br>tered patent                              | AARON  2  3                                                           | WAXLER                                                 |                                           |
| PLEASE NOTE: Unless<br>been previously submitte<br>(A) NAME OF ASSIGN                                 | an assignee is identified below to the USPTO or is being siet.  The below the USPTO or is being siet.  The below the USPTO or is being siet.                                                                                                                                                                                                                | ow, no assignee data will ap<br>ubmitted under separate cov<br>(B) RESIDE                           | opear on the<br>er. Complet<br>ENCE: (CIT | • • •                                                                                                                                                                                                                                                                                        | OUNTRY)                                                                 | only appropria<br>r filing an assi                                    | ate when an assi<br>ignment.                           | gnment has                                |
| Please check the appropriate                                                                          | assignee category or categor                                                                                                                                                                                                                                                                                                                                | ries (will not be printed on th                                                                     | ne patent);                               | 🗆 individual 🖎                                                                                                                                                                                                                                                                               | Corporation or o                                                        | ther private gr                                                       | oup entity 🚨                                           | governmen                                 |
| 4a. The following fee(s) are                                                                          | enclosed:                                                                                                                                                                                                                                                                                                                                                   | 4b. Payment                                                                                         |                                           |                                                                                                                                                                                                                                                                                              |                                                                         |                                                                       |                                                        |                                           |
| Issue Fee Publication Fee                                                                             |                                                                                                                                                                                                                                                                                                                                                             |                                                                                                     |                                           | ount of the fee(s) is en<br>card. Form PTO-2038                                                                                                                                                                                                                                              |                                                                         |                                                                       |                                                        |                                           |
| <del>-</del>                                                                                          | Copies                                                                                                                                                                                                                                                                                                                                                      | _ •                                                                                                 | -                                         | ereby authorized by c                                                                                                                                                                                                                                                                        |                                                                         | red fee(s), or                                                        | credit any over                                        | payment, to                               |
|                                                                                                       | sted to apply the Issue Fee an                                                                                                                                                                                                                                                                                                                              | Deposit A                                                                                           | Account Nu                                | nber14-1270                                                                                                                                                                                                                                                                                  | (enc                                                                    | lose an extra co                                                      | opy of this form                                       |                                           |
| (Authorized S)gnature)                                                                                | ha                                                                                                                                                                                                                                                                                                                                                          | (Date)                                                                                              |                                           | - 14                                                                                                                                                                                                                                                                                         |                                                                         |                                                                       |                                                        |                                           |
| other than the applicant;<br>interest as shown by the re-                                             | d Publication Fee (if require<br>a registered attorney or age<br>cords of the United States Par                                                                                                                                                                                                                                                             | nt; or the assignee or othe<br>tent and Trademark Office.                                           | er party in                               | 06/02/2004 W<br>01 FC:1501                                                                                                                                                                                                                                                                   | 1330.00                                                                 | DA                                                                    | 0 09741661                                             | L                                         |
| suggestions for reducing t<br>Patent and Trademark (<br>22313-1450. DO NOT S<br>SEND TO: Commissioner | tion is required by 37 CFR by the public which is to filly is governed by 35 U.S.C. It is to complete, including gam to the USPTO. Time will the amount of time you rehis burden, should be sent to Office, U.S. Department of END FEES OR COMPLETED FEES OR COMPLETED FOR Patents, Alexandria, Virgulation Act of 1995, no pulless it displays a valid OME | o the Chief Information Offi<br>of Commerce, Alexandria,<br>IED FORMS TO THIS A<br>inia 22313-1450. | ficer, U.S., Virginia                     | 02 FC:1504                                                                                                                                                                                                                                                                                   | 300.00                                                                  | DA                                                                    |                                                        |                                           |
| collection of information u                                                                           | nless it displays a valid OME                                                                                                                                                                                                                                                                                                                               | control number.                                                                                     | -                                         |                                                                                                                                                                                                                                                                                              |                                                                         |                                                                       |                                                        |                                           |